



# *REGISTRATION PACKET*

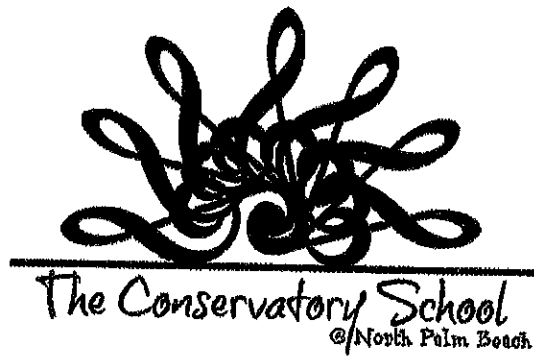
## *Take these steps...*

1. Complete this Registration Packet in full.
2. Sign up for a Registration Appointment online at [TheConservatorySchool.org](http://TheConservatorySchool.org)
  - Click on **KINDERGARTEN REGISTRATION APPOINTMENT - SIGN UP HERE!** on top of the page.

*Welcome to TCS!*

*Questions: Please call Carmen Tejada  
561-494-1803*





# ***PAQUETE DE REGISTRO***

*Sigue estos pasos...*

1. Complete este paquete de registro en su totalidad.
2. Después regístrese para una cita en la computadora en *TheConservatorySchool.org*
  - Hacer un clic en **KINDERGARTEN**  
**REGISTRATION APPOINTMENT - SIGN UP HERE!**  
En la parte superior de la página

*Preguntas: Por favor llame a Carmen Tejada*  
**561-494-1803**





# PAKÈ ENSKRIPSYON

## *Swiv etap sa yo...*

1. Ranpli pake enskripsyon sa a nèt.
2. Apre sa, enskri pou yo n Randevou Enskripsyon sou entènèt nan:

- *TheConservatorySchool.org*

Klike sou **KINDERGARTEN REGISTRATION APPOINTMENT - SIGN UP HERE!** sou tèt paj la

*Si ou gen kesyon souple rele Carmen Tejada*  
**561-494-1803**



## FY 2021-2022 Enrollment Checklist

### Parent/Guardian:

For students who are new or transferring from within PB County please submit the following forms:

- \_\_\_\_ Completed registration form (PBSD 0636)
- \_\_\_\_ Record of Immunization - contact your child's pediatrician for this form
- \_\_\_\_ Record of physical (both sides completed)
- \_\_\_\_ Proof of birth (birth certificate, passport, religious records)
- \_\_\_\_ Request for student records/any additional helpful documents
- \_\_\_\_ Student housing questionnaire
- \_\_\_\_ Release and Consent for Student Information publication
- \_\_\_\_ The Conservatory School Email Address Form for Parent/Guardian
- \_\_\_\_ Student Arrival and Dismissal Form
- \_\_\_\_ Proof of residence- **see details below**

### Proof of Residence:

#### Provide 2 of these documents.

Upon enrollment in a school, a parent/guardian must produce **two current documents dated within the last thirty days** reflecting the correct residential street address.

Examples of acceptable documents **reflecting residential street addresses** are as follows:

- \_\_\_\_ home telephone, cellular telephone, electric (any utilities bill current in the **last thirty days**);
- \_\_\_\_ mortgage and/or rent receipt with the home name of tenant and landlord & contact information for all parties;
- \_\_\_\_ home purchase contract including specific closing date, with copy of the deed to be provided within thirty days of closing date;
- \_\_\_\_ unexpired State of Florida driver's license / Florida identification card;
- \_\_\_\_ automobile insurance policy;
- \_\_\_\_ credit card statement with name and address within the last thirty days;
- \_\_\_\_ United States Postal Service confirmation of address change;
- \_\_\_\_ evidence of current correspondence, including a stamped, addressed, postmarked envelope delivered to the home address;
- \_\_\_\_ or Declaration of Domicile from the County Records Department

**PLEASE TURN IN COMPLETE REGISTRATION PACKETS ONLY;**

carmen.tejada@palmbeachschools.org @ /The Conservatory School @ North Palm Beach







THE SCHOOL DISTRICT OF PALM BEACH COUNTY  
TEACHING AND LEARNING

## New and Returning Student Registration

OFFICE USE ONLY									
Student Number	School Number	Transportation	Grade	EN CD	FLEID	Entry Date	SIS Entry	Birth Verification	Address Verification

Complete ALL AREAS on this form. Do not leave any area unanswered. Correct any preprinted information. A registration must be completed for each student each school year.

Student First Name	MI	Last Name	Suffix	Student Former Name or AKA (if applicable)

Student Address	City	State	Zip Code

Social Security # (optional)	Student Birth Date	Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	Country of Birth	Place of Birth

**Student Resident Status**  
☐ In county resident ☐ Out of county resident ☐ Out of state resident ☐ Foreign exchange student

<b>Student Ethnic Origin</b> (must check Yes or No) <input type="checkbox"/> Yes, Hispanic or Latino <input type="checkbox"/> No, not Hispanic or Latino	Date Entered USA School

**Student Race** (must check at least one, and check all that apply)

<input type="checkbox"/> American Indian or Alaskan Native	<input type="checkbox"/> Asian	<input type="checkbox"/> Black or African American
<input type="checkbox"/> Native Hawaiian or Other Pacific Islander	<input type="checkbox"/> White	

**Student lives with:**

<input type="checkbox"/> Parent	<input type="checkbox"/> Guardian	<input type="checkbox"/> Other	<input type="checkbox"/> Foster Parent	<input type="checkbox"/> Group Home
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Parent/guardian is an active member of the military.	<input type="checkbox"/> Yes <input type="checkbox"/> No
Student resides with a parent/guardian on active duty or an accredited foreign government official and military officer.	<input type="checkbox"/> Yes <input type="checkbox"/> No
Student resides with a parent/guardian who lives or works on federal military installations or NASA property.	<input type="checkbox"/> Yes <input type="checkbox"/> No
Student resides on federally owned Indian lands.	<input type="checkbox"/> Yes <input type="checkbox"/> No

Is student in physical custody of parent/guardian? ☐ Yes ☐ No

If "No", student telephone: \_\_\_\_\_

Does the parent/guardian work in agriculture or fishing? ☐ Yes ☐ No

Does student have sibling(s) enrolled in Palm Beach County schools? ☐ Yes ☐ No

Provide the names and birth dates of student's sibling(s).

Indicate where the student lives (check only if applies)

<input type="checkbox"/> Hotel/Motel	<input type="checkbox"/> Shelter	<input type="checkbox"/> Shared Housing Hardship	<input type="checkbox"/> Space Not Designed for Human Habitation
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### QUESTIONS A-D BELOW MUST BE ANSWERED

A. Is there a court order barring either parent from removing the student from school?	<input type="checkbox"/> Yes <input type="checkbox"/> No
B. Do parents have shared (or joint) parental rights and responsibility?	<input type="checkbox"/> Yes <input type="checkbox"/> No
C. Does one parent have final decision making authority regarding educational decisions for the student?	<input type="checkbox"/> Yes <input type="checkbox"/> No
D. Is there a Temporary Restraining Order, Permanent Restraining Order, Order of No Contact, or other court order that restricts or impacts access to the student by anyone, including the other parent?	<input type="checkbox"/> Yes <input type="checkbox"/> No

Provide the school with a copy of any applicable court orders.

### STUDENTS NEW TO PALM BEACH COUNTY

Is a language other than English used in the home?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Student primary language?	_____
Does the student have a first language other than English?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Parent primary language?	_____
Does the student most frequently speak a language other than English?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Parent preferred verbal language?	_____
		Parent preferred written language?	_____



**The School District of Palm Beach County**  
**New and Returning Student Registration**

Student Legal Name (first, middle initial, last)

Student ID #

**CONTACT PICKUP INFORMATION**

Parent or Guardian

E-mail address (optional)

Address if not the same as student (house #, street name, apartment no., city, state, zip code)

Home Telephone

Cell Telephone

Accept automated non-emergency school, District and community related messages:

☐ Phone ☐ Text ☐ Both ☐ None

Parent or Guardian

E-mail address (optional)

Address if not the same as student (house #, street name, apartment no., city, state, zip code)

Home Telephone

Cell Telephone

Accept automated non-emergency school, District and community related messages:

☐ Phone ☐ Text ☐ Both ☐ None

Provide a password that will be used when picking up the student.

Provide additional persons allowed to pick up (first, middle initial, last)

Relationship to student

Daytime Telephone

**PREVIOUS EDUCATION INFORMATION**

Last School Attended (including preschool)

City

County

State

Country

Telephone

Type (check one only)

☐ Public / Charter

☐ Private

☐ Home Education

Educational Plan - Provide a copy.

☐ Individual Education Plan (IEP) ☐ 504

Grade Level Last Year

Grade Level This Year

Last Date Attended

Did student attend public school in Palm Beach County before?

☐ Yes

☐ No

The student has been arrested or prosecuted for a violation of a criminal statute resulting in a charge.

☐ Yes ☐ No

The student has been expelled from school.

☐ Yes ☐ No

The student has a referral for mental health services associated with a school expulsion, arrest resulting in a charge, or juvenile justice action?

☐ Yes ☐ No

**For Students Entering Kindergarten Only - Preschool Enrollment Information (check all program(s) attended)**

☐ School District VPK

☐ School District ESE Pre-K

☐ Private Child Care Center

☐ Head Start

☐ Did not attend preschool

☐ Other

**HEALTH INFORMATION**

As scheduled in the School Health Services Plan, students will receive non-invasive health screenings, vision, hearing, scoliosis, HT/WT/BMI, pursuant to Florida Statute 381.0056(6)(e). If you DO NOT WISH your child to participate, initial the following:

I DO NOT WISH TO HAVE MY CHILD PARTICIPATE IN THE SCREENINGS.

**Sodium Fluoride Program:** This program is offered at schools without fluoride in the local water supply. I give permission for my child to participate in the sodium fluoride program to prevent tooth decay. ☐ Yes (permission is valid through grade 5) ☐ No

Student health insurance (check all that apply): ☐ Medicaid ☐ Healthy Kids/Kid Care ☐ Private ☐ None

Student has life threatening allergies? Allergy

☐ Yes ☐ No

Physician Name

Telephone

**Consent for Emergency Care:** Schools may provide emergency care for students. Parents or legal guardians who do not wish to give permission for emergency care must provide the school a notarized statement declining.

List medical concerns.

Student takes medication? ☐ Yes ☐ No List all medications.



Read the following carefully. Check available appropriate boxes below statements and sign below.

**Notice of Technology Acceptable Use Policy For Students:** Your child may have access at school for many school-related activities to certain District technology resources, including the Internet and the District's Intranet. Your child's school's access to the Internet is filtered to comply with the Children's Internet Protection Act and School Board Policy 8.125. Your child will be required to follow the acceptable use standards and guidelines that are stated in Policy 8.123, the referenced Manual, and the Notice of Conditions for Student Use of District Technology and be bound by their terms. There is only a limited expectation of privacy to the extent required by law related to a student's use of these technology resources. Before your child uses these District resources, he/she will read, be read to, and/or explained these documents and will electronically acknowledge that he/she understands, and agrees to follow, them.

You are invited to read this Policy, Manual and Notice. If you need assistance reading the documents, you may ask the school for assistance. The policy is available at: [https://www.boarddocs.com/fl/palmbeach/Board.nsf/Public\\_click\\_Policies](https://www.boarddocs.com/fl/palmbeach/Board.nsf/Public_click_Policies), under chapter 8 -Policy 8.123.

**Notice of medical records disclosure:** Your child's medical records or medical information that have been provided to the school are student records which are subject to the requirements of FERPA, 20 U.S.C.A. 1232g. Accordingly, that information can be disclosed without the written consent of the parent/guardian as allowed by FERPA, including if used by a teacher or other school official, who has a legitimate educational interest, or if disclosure is to an appropriate party and is necessary to protect the health or safety of the student or other individuals.

**Parental consent for release of student photograph and information:** I hereby give permission for the school or District to use my child's photograph, video image, writing, voice recording, name, grade level, school name, participation in officially recognized activities and sport, weight and height of members of athletic teams, dates of attendance, diplomas and awards received, date and place of birth, and most recent previous school attended, in annual yearbooks, graduation programs, playbills, school productions, web sites, social media sites, etc. and/or similar school or District sponsored publications or in school or District approved news media interviews, releases, articles, and photographs. I also provide permission for the release by the school or District to the media and governmental entities of my child's name, grade, school name and honors my child has received for public announcement of recognition of my student's accomplishments. I understand that without checking the permission box my child's name and photograph cannot and will not be included in any publications or presentation, including a school yearbook.

☐ I give permission

☐ I do not give permission

**ESE STUDENT ONLY:** In accordance with FERPA, at 34 CFR §99.30 and IDEA requirements, I authorize the School District of Palm Beach County, Florida, to release and exchange my child's confidential student information to agencies of the State of Florida which would allow Palm Beach County Public Schools to receive Medicaid reimbursement for health related exceptional student services it provides to my child while at school. I understand my consent is voluntary and may be revoked at any time. My child will continue to receive services as per his/her IEP whether or not I give consent. In addition, I understand that I am not required to enroll in any public benefits or insurance program and that no out of pocket expense will be incurred for services provided as a part of FAPE, and that there is no impact to my Medicaid benefits as a result of the school district's reimbursement for services.

☐ I authorize release

☐ I do not authorize release

**HIGH SCHOOL STUDENT ONLY - Opt-out for the release of information to military:** The NCLB Act of 2001 requires that school districts provide military recruiters access to the names, addresses and phone numbers of high school students. Parents have a right to OPT-OUT from sending this information. If you do not want your child's information released to the military without prior written parental consent, check below. Although we will accept the opt-out any time during the year, sending it the first 10 days of the school year will ensure that no information is sent this school year.

☐ I do not authorize release of my child's information to the military

By signing below, I understand and agree it is my responsibility to contact my child's school immediately to inform them of any changes to my contact information including name, address, home or cell phone numbers or e-mail address. If I agreed to accept text messages on my cell phone, I understand standard messaging rates with my cellular phone provider may apply. If I opted out of informational messages, I will continue to receive emergency phone messages from or on behalf of the School District of Palm Beach County at the telephone number(s) provided on page 2, including a wireless number if applicable. If you received non-emergency messages without consenting and/or would like to opt out of future calls, contact (855) 502-7867.

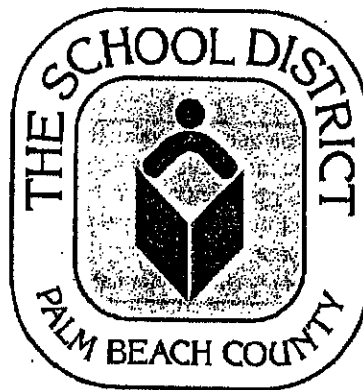
**Under penalties of perjury, I declare** that I have read the foregoing form and that the facts stated in it are true and accurate. Florida Statutes Sec. 92.525 (3) provides that whoever knowingly makes a false declaration under penalties of perjury is guilty of a felony of the third degree.

**REGISTRATION IS NOT VALID WITHOUT SIGNATURE AND DATE.**



Parent/Guardian Signature (unless student is emancipated) \_\_\_\_\_ Date \_\_\_\_\_





THE SCHOOL DISTRICT OF PALM BEACH COUNTY

TEACHING AND LEARNING

**New and Returning Student Registration**







401 Anchorage Drive  
North Palm Beach, FL 33408  
Phone: 561.494.1800  
Fax: 561.494.1850

Teresa Stoupas, *Principal*   Derek Schuemann, *Assistant Principal*   Annick Charlot, *Assistant Principal*

## Records Release form

To: \_\_\_\_\_

School Name

Address

Phone number (Include area code)

Fax number (include area code)

Permission is granted for the records of the following student (s):

Name	Grade	Date of Birth
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Release of Information to include:

- Health/Medical Records
- Testing Scores
- Report Cards
- Educational Records
- ESE and/or ELL records

Parent Signature

Date

<b>Pou:</b> _____ Non lekol la _____ Adrès _____ _____ Numewò Telefòn (mete area kòd la) _____ Numewò fax _____	<b>Para:</b> _____ Nombre de la escuela _____ Dirección de la escuela _____ _____ Numero (ponga el código de area) _____ Fax _____
<b>M bay pèmision pou transmèt enfomasyon piti mwen:</b> Non elèv la: _____ Klas _____ Dat fèt li: _____ _____ Klas _____ Dat fèt li: _____ _____ Klas _____ Dat fèt li: _____	<b>Permiso concedido para los registros del siguiente estudiante:</b> Nombre: _____ Clase: _____ Fecha de nacimiento: _____ _____ Clase: _____ Fecha de nacimiento: _____ _____ Clase: _____ Fecha de nacimiento: _____
<b>Enfòmasyon nap transmèt</b> <ul style="list-style-type: none"> <li>• Enfomasyon sante</li> <li>• Rezilta tes</li> <li>• Kane</li> <li>• Enfomasyon lekol</li> <li>• ESE oubyen ELL enfomasyon</li> </ul>	<b>La información incluye</b> <ul style="list-style-type: none"> <li>• Registros médicos y de salud</li> <li>• Resultado de exámenes</li> <li>• Boleta de calificaciones</li> <li>• Registros educativo</li> <li>• ESE/ELL informacion</li> </ul>
<b>Siyati Paran:</b> _____ <b>Dat:</b> _____	<b>Firma aqui:</b> _____ <b>Fecha :</b> _____



The Conservatory School  
of Fine Arts & Music



THE SCHOOL DISTRICT OF PALM BEACH COUNTY  
SUPPORT SERVICES

## Student Housing Questionnaire

This form is used to determine if your children are eligible for additional educational services and support.

<b>SIS DATA ENTRY</b>	
H/CAUSE/UNAC Data Entry Completed (Print Clearly)	
Date:	_____
By:	_____
PX #:	_____

School Personnel: Forward this form to your Data Processor for SIS coding.  
Fax form to Support Services (561) 494-1539. If you have any questions, contact MVP at 494-1514 or PX 81514.

Student ID #	First Name	Last Name	Birth Date	School	Grade

Check Yes or No to statements 1-5 below:	YES*	NO	CODE
1. My family lives in an emergency or transitional shelter or FEMA housing.			A
2. My family is sharing the housing of others due to loss of housing, economic hardship, or a similar reason, we are doubling up.			B
3. My family is living in a car, temporary RV park or campground due to lack of alternative accommodations; a public space, abandoned building; substandard housing, bus or train station, public or private space not designed for human beings or a similar setting.			D
4. My family lives in a hotel or motel.			E
5. The student is an unaccompanied youth (not in the physical custody of a parent or guardian).			Y/N

**\*\*\*IF YOU ANSWERED "NO" TO ALL OF THE STATEMENTS ABOVE\*\*\*  
STOP HERE**

\*If you checked "YES" to any statement above, print clearly, sign and return to the school staff assisting you.

Parent/Guardian Name (first, last)	Parent Phone	Emergency Phone	Unaccompanied Youth Phone
Current Address	City	State	Zip

List all children living with you from preschool through high school. If needed, use an additional sheet.

Student ID	First Name	Last Name	Birth Date	Gender	School	Grade

I would like referral assistance with the following (check if applicable):

☐ Information Packet   ☐ Counseling   ☐ School Transportation   ☐ School Support   ☐ Other: \_\_\_\_\_

☐ Medical/Dental   ☐ School Supplies   ☐ School Uniforms   ☐ Senator Lewis Homeless Resource Center

**Additional support and educational services may be available for students under the McKinney-Vento Act.**

For more information about the McKinney-Vento Act and the McKinney-Vento Program (MVP), visit our website at: [https://www.palmbeachschools.org/students\\_parents/mc\\_kinney-vento\\_program\\_m\\_v\\_p](https://www.palmbeachschools.org/students_parents/mc_kinney-vento_program_m_v_p)

I declare under penalty of perjury under the laws of this state, that the information provided here is true and correct.

\_\_\_\_\_  
Signature of Parent/Guardian or Unaccompanied Youth

\_\_\_\_\_  
Date



**FY 22 Student Arrival and Dismissal**

Student's Name (Please Print): \_\_\_\_\_

Grade: \_\_\_\_\_

Student's Address: \_\_\_\_\_

Teacher's Name: \_\_\_\_\_

Parent's Name (Please Print): \_\_\_\_\_

Daytime Telephone Contact Number: \_\_\_\_\_

**\*\*PLEASE FILL OUT COMPLETELY! CHECK BOXES THAT APPLY\*\*****My child will ARRIVE to school by:**

- ☐ Car Driver \_\_\_\_\_ Relationship \_\_\_\_\_
- ☐ Walker
- ☐ Bike Rider \*Student will be required to wear a helmet and provide a bike lock\*
- ☐ Private Daycare Drop Off – Name of Daycare \_\_\_\_\_
- ☐ Bus Rider – Bus Number \_\_\_\_\_

**My child will LEAVE school by:**

- ☐ Car Driver \_\_\_\_\_ Relationship \_\_\_\_\_
- ☐ Bus Rider – Bus Number \_\_\_\_\_
- ☐ Walker \_\_\_\_\_ Child walks home alone **EAST OR WEST (circle one)**  
\_\_\_\_\_ Child will be met by parent **EAST OR WEST (circle one)**
- ☐ Bike Rider SAC AREA STUDENTS ONLY! \*Student will be required to wear a helmet and provide a bike lock\*
- ☐ Encore Aftercare @ TCS – Student must be fully enrolled to attend
- ☐ Private Daycare Pick Up – Name of Daycare \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_





**STAY IN THE KNOW WITH OUR EMAIL UPDATES!**

**Name of Child/Children:**

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1)

Grade: \_\_\_\_\_

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2)

Grade: \_\_\_\_\_

3)

Grade: \_\_\_\_\_

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4)

Grade: \_\_\_\_\_

Name of Parent: \_\_\_\_\_

Email Address:

[illegible]







THE SCHOOL DISTRICT OF PALM BEACH COUNTY

# Release and Consent for Student Information Publication

Parents (including legal guardians) are required to provide written permission to their child's school if they wish to:

- 1) allow their child to participate in school activities and the School District to publish the student's name, school name, grade level, photograph, video image, art work, writing, etc. in annual yearbooks, graduation programs, web sites, school newspapers, approved news gatherings, releases and articles, etc.

**AND**

- 2) allow publication to the public of certain specified information (such as honors received) related to their child.

**DIRECTIONS:** If this is a blanket consent for all student publications throughout the school year, the parent will check the appropriate box and provide the school year. If a one-time release and consent for a special project is required, the parent will check the special release box and list below the name of the special project publication. The parent will sign and return to the student's school.

Student ID #	Student Name (first, middle initial, last)	Grade
School Name	School Contact	Contact Phone Number
Parent/Guardian Name		

**TYPE OF CONSENT** (check one only)

- ☐ blanket release and consent for all student information publications for school year \_\_\_\_\_

I hereby give permission for the school or District to use my child's photograph, video image, writing, voice recording, name, grade level, school name, participation in officially recognized activities and sport, weight and height of members of athletic teams, dates of attendance, diplomas and awards received, date and place of birth, and most recent previous school attended, in annual yearbooks, graduation programs, playbills, school productions, web sites, social media sites, etc. and/or similar school or District sponsored publications or in school or District approved news media interviews, releases, articles, and photographs. I also provide permission for the release by the school or District to the media and governmental entities of my child's name, grade, school name and honors my child has received for public announcement of recognition of my student's accomplishments. **I understand that without checking the permission box my child's name and photograph cannot and will not be included in any publications or presentation, including a school yearbook.**

- ☐ special release and consent for the student information publication listed below:

I hereby give permission for the school or District to use my child's photograph, video image, writing, voice recording, name, grade level, school name, etc. in the special production named above.

I also understand the production, publication, presentation or materials may be submitted for classwork, for open broadcast by *Instructional Television (ITV)*, *The Education Network (TEN)*, a film festival or contest or any other display according to the broadcast/ publication rules of the appropriate trade.

The School District of Palm Beach County shall have the right to sell, duplicate, reproduce or make other use of such rights transferred as The School District of Palm Beach County so desires. This agreement is given with free knowledge of the rights transferred to the School District of Palm Beach County. This agreement is made without restrictions or time limits.

- ☐ **I give permission** for the consent request indicated above.

- ☐ **I do not** give permission for the consent request indicated above.

\_\_\_\_\_  
Signature of Parent/Guardian or Emancipated Student  
(including if age 18 or over - proof of age required)

\_\_\_\_\_  
Date







### 3<sup>rd</sup> Grade

2 Plastic solid colored folders (3 prong-2 pocket)  
3 boxes of tissue  
1 roll of paper towels  
2 large packs of Post-It-Notes (super sticky)  
2 boxes of Ziploc bags (gallon size)  
1 box Ziploc bags (sandwich size)  
2 packs of baby wipes  
4 reams of white copy paper  
1 ream of colored copy paper  
6 Composition notebooks  
1 roll of blue painter's tape  
1 pack of Mr. Sketch/Sharpies markers  
1 pack of Crayola markers (fine or bold tip)  
2 packs of pencil erasers

1 pack of index cards (white or colored)  
2 rolls of scotch tape  
2 pump bottles of hand sanitizer  
1 pump bottle of hand soap  
1 pack of loose leaf paper (wide ruled)  
2 packs Magic Rub erasers  
6 (boxes of 12) Ticonderoga #2 pencils  
6 Elmers glue stick  
3 (packs of 6) EXPO dry erase markers  
1 pack of pens (blue or black)  
1 pack of card stock (white or colored)  
1 pack of colored pencils  
1 bottle of Elmers liquid glue  
1 pair of headphones

**Wish list: Teacher stapler with staples, class packs of playdough (set of 20+), white board erasers, rolls of clear packing tape, Sharpie markers (black or colored)**

### 4<sup>th</sup> Grade

2 pairs of ear buds or earphones  
2 rolls of painter's tape  
50 Ticonderoga pencils  
5 Composition notebooks (plain)  
8 Elmer's glue sticks  
1 pack of colored pencils  
8 Expo markers  
1 Crayola water color paints  
1 roll of paper towels  
2 boxes Ziploc bags (1 gallon/1 quart)  
1 pack of 4x6 lined index cards  
1 pack of dividers

2 black sharpies  
2 reams of copy paper  
2 plastic folders with prongs- blue & red  
2 bottles of Elmer's glue  
2 Magic Rub erasers  
1 pack of Crayola magic markers  
2 packs of Post It Notes  
1 pack baby wipes  
2 boxes of tissues  
1 pack multi-colored highlighters  
1 3-Ring binder (1 ½ inch)

**No names on any materials except earbuds/headphones**

**Wish list: Acrylic paint, paintbrushes, multi-colored clay, Astrobright colored copy paper, colored cardstock, Watercolor paper, 11x14 white construction paper**

### 5<sup>th</sup> Grade

3 rolls of Scotch tape  
2 glue sticks  
4 spiral notebooks  
3 packs of disinfecting wipes  
1 packs lined index cards 4 x 6  
2 highlighter markers  
2 boxes Ziploc bags (1 sandwich/1 gallon)  
3 packs post-it-notes  
4 boxes of tissues  
3 pump bottles of hand sanitizer  
1 pack permanent markers  
1 bottle Elmers glue  
2 packs of graph paper

3 reams of copy paper  
2 plastic pocket folders with prongs  
personal pencil sharpener  
personal headphones  
1 3-ring binder 1 ½"  
2 personal magic erasers  
4 boxes of Ticonderoga #2 pencils (12 pack)  
1 pack colored pencils  
3 4-packs Expo dry erase markers  
3 rolls paper towels  
1 roll of painter's tape

**Wish list: Colored pens, construction paper, colored copy paper, water color paint, highlighters**

*\*No penalty of any type will be imposed against the student based upon a failure to pay. No student shall be denied the right to participate for failure to pay. This request of for a voluntary payment\**

**No Rolling Backpacks for any grade!**

# The Conservatory School Supply List 2021-2022

**\*\*\*All Students need a backpack (no rolling backpacks allowed)\*\*\***

***As an alternative, families can choose to pay a \$65.00 supply donation and avoid the lines in stores!***

***Checks should be made out to the Conservatory School; funds will be available to your child's teacher.***

## Kindergarten

3 boxes large crayons (24 count)  
1 box #2 pencils (Ticonderoga), pre sharpened  
2 packages baby wipes  
2 bottles of hand sanitizer  
3 3-prong Double Pocket folders (plastic)  
2 large boxes of tissue  
3 packs Crayola washable markers (8 count)  
1 package assorted color construction paper  
1 pack 3"x3" post-it-notes  
1 pack pens, any color

**All students-1 complete change of clothes in Ziploc bag!!**

3 packs Dry Erase markers (2 black/1colored)  
2 sets Crayola watercolor paints  
1 pair Fiskar scissors  
2 boxes Ziploc bags (gallon size)  
8 large glue sticks (or 3 packs of small)  
4 Composition notebooks  
4 reams white copy paper  
3 Black Sharpie markers (fine point)  
1 box gallon ziploc bags  
1 roll of painter's tape

**Wish list: a list of things our creative K teachers would LOVE to have in their rooms, not mandatory**

**Colored pens, colored pencils, paintbrushes, paint (watercolor or washable tempura), assorted colored construction paper, cardstock (white and/or multicolor), Play Dough, large Duplo Legos/Classic Legos, magnetic tape**

## 1<sup>st</sup> Grade

4 boxes crayons (24 count)  
2 packages baby wipes  
1 3-prong Double pocket folder (plastic)  
2 packages colored construction paper  
2 packs pens, black or blue  
1 roll of painter's tape  
3 Elmer's glue (washable)  
3 boxes Ziploc bags (1 sandwich/2 gallon)  
3 Composition notebooks (black & white)  
1 packs 3x5 index cards  
4 black Sharpies  
2 boxes colored pencils

2 boxes #2 pencils  
2 bottles liquid hand soap or sanitizer  
3 large boxes of tissue  
2 packs 3"x3" post-it-notes  
3 packs Crayola washable markers (8 count)  
3 packages Dry Erase markers (black)  
6 large glue sticks  
4 reams white copy paper  
2 rolls of paper towels  
1 pack watercolor paint  
1 ream color copy paper (any color)  
1 pair of headphones

**Wish list: a list of things our creative 1<sup>st</sup> grade teachers would LOVE to have in their rooms, not mandatory**

**Colored pens, color Sharpies, paintbrushes, paint (watercolor or washable tempera), additional colored construction paper, cardstock (white and/or multicolor), Play Dough, mixed Lego bricks (no sets)**

## 2<sup>nd</sup> Grade

4 Composition notebooks (black & white)  
2 packs #2 pencils (24 count)  
1 bottle hand soap or sanitizer  
1 pack of Expo dry erase markers  
1 pack of crayons (16 count)  
2 packs of 3"x3" post-it-notes  
4 jumbo glue sticks  
1 bottle glue  
1 roll of paper towels  
1 pack of pens (blue or black)  
1 packs of baby wipes

2 plastic pocket folders with prongs  
1 roll clear packing tape  
3 reams of copy paper  
2 boxes Ziploc bags (1sandwich/1 gallon)  
1 roll Scotch tape  
1 roll painters tape  
1 ream of bright colored copy paper  
1 box of tissues  
1 pack 3x5 index cards  
1 pack markers (fine or bold)  
1 pair of Headphones

**Wish list: a list of things our creative 2<sup>nd</sup> grade teachers would LOVE to have in their rooms, not mandatory: Colored pens, Mr. Sketch chart markers, Play Dough, cardstock (white and/or multicolored), teacher stapler with staples, Sharpie markers (black or colored)**

**No Rolling Backpacks for any grade!**